| Disclosure                            | -  |                                      |                         |              |                       |                  | Yes                       |                 |  |  |
|---------------------------------------|--|--------------------------------------|-------------------------|--------------|-----------------------|------------------|---------------------------|-----------------|--|--|
| Please note that                      |  | et cannot be used                    |                         |              |                       |                  |                           | ddress, treasur |  |  |
|                                       | assista  | nt treasurer, custo                  | dian of boo             | ks inform    | nation, or ac         | countenform      | nation.                   | - <b>t</b> -    |  |  |
| You mu                                | st amend the St  | atement of Organi<br>se the Addendum | zation (CR              | U-2100A      | -E) to make           | those kinds      | or committee              | changes.        |  |  |
| 1. Committee I                        |  | se the Addendum                      |                         | -1010) II    | more enund            | s are needed     | u.                        |                 |  |  |
| a. Full Name                          | atormation   |                                      |                         |              |                       |                  | c. ID Number              |                 |  |  |
|                                       |  |                                      | <u> </u>                |              |                       |                  |                           |                 |  |  |
| Fred                                  | lerry f  | or Alder                             | man                     |              |                       |                  |                           |                 |  |  |
| b. Mailing Address                    | (include City, Sta   | te and Zip Code)                     |                         |              |                       |                  | d. Date Filed             |                 |  |  |
| (29.1                                 | 2 11   | 1 - 1                                | 2-                      |              |                       |                  | 1-20                      | - 2004          |  |  |
| 1224                                  | Keynolds   | Forest                               | $\mathcal{D}^{r}$ .     |              |                       |                  | e. Phone Number           |                 |  |  |
| Wins                                  | n - Sale   | Forest<br>m, N.C                     | 271                     | 07           |                       |                  |                           |                 |  |  |
|                                       |  |                                      |                         | -            |                       |                  | 336-78                    | 8-5008          |  |  |
| 2. Report Year                        | 3. Period Start D  | ate (mm/dd/yyyy)                     | 4. Period E             | nd Date (m   | m/dd/yyyy)            | 5. Treasurer     | Full Name                 |                 |  |  |
|                                       |  |                                      |                         |              |                       |                  |                           |                 |  |  |
|                                       | 7-1-2  |                                      |                         |              |                       |                  | ick N. T                  |                 |  |  |
| 6. Type of Commit                     | and the second |                                      | ype of Repor            |              |                       | pe of report fro | m one category)           |                 |  |  |
| Candidate Can                         | - =  | ·                                    | nicipal<br>Organization |              | State/County Organiza | tiopal           | Referendum                | tional          |  |  |
| Joint Fundraise                       |  |                                      | Thirty-five d           |              | Quarterly             |                  | Crganizational            |                 |  |  |
| 7. Type of Fund                       | (if applicable   | , check one)                         | Pre-primary             | ·            |                       | t Plus           | Final                     |                 |  |  |
| Soft Money Ac                         | count  |                                      | Pre-election            |              | Seco                  | bnd              |                           | ental Final     |  |  |
| Booster Fund                          | r  |                                      | Pre-runoff Third Plus   |              |                       |                  | Annual                    |                 |  |  |
| Building Fund                         |  |                                      | Semi-annual             |              | Fou<br>Fou            |                  | Special                   |                 |  |  |
|                                       | rty Financing Fund<br>action Year Candid   |                                      | Mid Ye<br>Year Ei       |              | Semi-ann              | iuai<br>Year     | 9. Special Rep            | ort Name        |  |  |
|                                       | paign Financing F  |                                      | Final                   | 14           |                       | r End            |                           |                 |  |  |
| Other:                                | 1-00   |                                      | Special                 |              | 🔲 Final               |                  |                           |                 |  |  |
| · · · · · · · · · · · · · · · · · · · | - <u></u>  |                                      |                         |              | Special               | -                |                           | <u> </u>        |  |  |
| 10. Account Inf                       |  |                                      |                         | _            | ount Information      |                  |                           |                 |  |  |
| a. Financial Institu                  |  | · · · ·                              |                         | a, rinano    |                       |                  |                           |                 |  |  |
| Branch B                              | anking + Tr  | ust                                  |                         |              |                       |                  |                           | 30<br>30        |  |  |
| b. Purpose                            |  | c. Code 3131                         |                         | b. Purpo     | se                    | •                | c. Code                   |                 |  |  |
|                                       |  | 1                                    |                         |              |                       |                  |                           | <b>X</b>        |  |  |
| Compar                                | in   |                                      |                         |              |                       |                  | d. Period Beg             |                 |  |  |
| d. renou beg                          |  | d. Period Begin Ba                   |                         | -            |                       |                  |                           |                 |  |  |
| <i>,</i>                              |  | \$ 1722,6                            | 56                      | · · · ·      |                       |                  | \$                        |                 |  |  |
| CERTIFICATI                           | ŌN   |                                      |                         |              |                       |                  |                           |                 |  |  |
| I certify that th                     | e Committee is   | in compliance wi                     | th all provi            | sions of A   | rticle 22A.           | including th     | at no funds ar            | e commingled    |  |  |
| with funds for                        | a federal or out   | -of-state PAC. If                    | urther say t            | hat this r   | eport is com          | plete, true a    | nd correct.               | <b>.</b>        |  |  |
|                                       |  |                                      | 7                       |              | 1 00                  | 7                |                           |                 |  |  |
| Frede                                 | rick N.  | Terry                                | Jun                     | 4            |                       |                  | 1-2                       | 20-04           |  |  |
| - <u> P</u>                           | rinted Name of Sig   | ner                                  | 7 Si                    | gnature of A | Appointed Trea        | Super            |                           | Date            |  |  |
|                                       |  |                                      |                         |              |                       |                  |                           |                 |  |  |
| FOR OFFICE                            |  | . 1                                  |                         | -            |                       | *                | 1                         |                 |  |  |
| Date Receiv                           | ed:  | 30-04                                | Emplo                   | yee: 🤉       | uduso                 | as <u>De</u>     | livery Metho<br>Normal Ma |                 |  |  |
|                                       |  |                                      | -                       | - <i>0</i>   | 01                    |                  | Registered                |                 |  |  |
|                                       | rked:  |                                      | Emple                   | yee: _       |                       | 데 –              | Hand Deliv                |                 |  |  |
| Date Postma                           |  |                                      | Employee:               |              |                       |                  |                           |                 |  |  |
| Date Postma                           |  |                                      |                         |              |                       | Γ                | ] Electronical            |                 |  |  |

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| Detailed Summary   | Am         | Amendment                      |              |                                |         |         |
|--|------------|--------------------------------|--------------|--------------------------------|---------|---------|
| 1. Committee Fall Name (and Fund if applicable)                            | eport      |                                | 2. ID Number |                                |         |         |
| Fred Terry for Alderman  | Year       | F                              | nd           |                                |         |         |
| Start of Election Cycle: January 1, 2003                                   |            | Total this<br>Reporting Period |              | Total this<br>d Election Cycle |         |         |
| 4) Cash on Hand at Start   |            |                                | 1, 722.66    |                                | 1722.66 |         |
| RECEIPTS   |            | :                              |              |                                |         |         |
| 5) Aggregated Contributions from Individuals                               | (CRO-1205) | S                              | 0            | \$                             | 0       |         |
| 6) Contributions from Individuals  | (CRO-1210) | \$                             | 0            | \$                             | 0       |         |
| 7) Contributions from Political Party Committees                           | (CRO-1220) | s                              | . 0          | \$                             | 0       |         |
| 8) Contributions from Other Political Committees                           | (CRO-1230) | S                              | 0            | \$                             | 0       |         |
| 9) Loan Proceeds   | (CRO-1410) | \$-                            | 0            | s                              | 0       |         |
| 10) Refunds/Reimbursements To the Committee                                | (CRO-1240) | \$                             | 0            | S                              | 0       |         |
| 11) Other Receipt Sources  | (CRO-1250) |                                |              |                                |         |         |
| 11a) Interest on Bank Accounts   | (CRO-1250) | S                              | 0 -          | S                              | 0       |         |
| 11b) Contributions from Not-for-Profit Organizations                       | (CRO-1250) | \$                             | 0            | S                              | 0       |         |
| 11c) Outside Sources of Income   | (CRO-1250) | \$                             | 0            | S                              | 0       |         |
| 12) "Goods and Services" Contributions                                     | (CRO-1260) | \$                             | 0            | \$                             | 0       | ·       |
| 13) TOTAL RECEIPTS<br>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12) |            | \$                             | 0            | \$                             | Ò       |         |
| EXPENDITURES   |            |                                |              |                                |         |         |
| (4) Disbursements  | (CRO-1310) |                                |              | _                              |         |         |
| 14a) Operating Expenditures  | (CRO-1310) | \$                             | O            | \$                             | 0       |         |
| 14b) Contributions to Candidates/Political Committees                      | (CRO-1310) | \$                             | 0            | S                              | 0       |         |
| 14c) Coordinated Party Expenditures  | (CRO-1316) | \$                             |              | S                              | 0       |         |
| 5) Loan Repayments   | (CRO-1420) | \$                             | <u> </u>     | \$                             | 0       | بريينته |
| 6) Refunds/Reimbursements From the Committee                               | (CRO-1320) | \$                             | 0            | \$                             | 0       |         |
| 7) In-Kind Contributions   | (CRO-1510) | S                              | 0            | \$                             | 0       |         |
| 8) TOTAL EXPENDITURES<br>(Add lines 14a, 14b, 14c, 15, 16, and 17)         |            | \$                             | 0            | \$                             | 0       |         |

| 1 |   |
|---|---|
|   | 17) In-Kind Contributions                 |
| Î | 18) TOTAL EXPENDITURES                    |
|   | (Add lines 14a, 14b, 14c, 15, 16, and 17) |
| I | 19) Cash on Hand at End                   |
| ł | (Add lines 4 and 13 together, then subtra |
|   | ADDITIONAL INFORMAT                       |

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| CRO-1100 NC State Boa   | rd of Elections |             |    | March 2003 |
|---|-----------------|-------------|----|------------|
| 27) 48-Hour Notice Reports Sum  |                 | \$          | S  |            |
| 26) Forgiven Loans  | (CR0-1440)      | \$          | \$ | · /        |
| 25) Administrative Support  | (CRO-1710)      | \$          | S  |            |
| 24) Account Transfers Within the Committee                                      | (CRO-1720)      | \$          |    |            |
| 23) Debts and Obligations owed To the Committee                                 | (CRO-1620)      | \$          |    |            |
| 22) Debts and Obligations owed By the Committee                                 | (CRO-1610)      | \$          |    |            |
| 21) Outstanding Loans (incl. ones from other campaigns)                         | (CRO-1430)      | \$          |    |            |
| 20) Non-Monetary Gifts Given to Other Committees                                | (CRO-1330)      | \$          | _  |            |
| ADDITIONAL INFORMATION  |                 |             | -  |            |
| 19) Cash on Hand at End<br>(Add lines 4 and 13 together, then subtract line 18) |                 | \$ 1.722.66 | \$ | 1722.66    |
| (Add lines 14a, 14b, 14c, 13, 16, and 17)                                       |                 |             | +  | <u> </u>   |